



**CITY COUNCIL AGENDA  
CITY HALL, 291 N. MAIN STREET  
PORTERVILLE, CALIFORNIA  
JUNE 3, 2025, 5:30 PM**

The City of Porterville provides access to view city council meetings electronically. Please note that this service is offered as a courtesy and may not always be accessible to the public. To ensure the opportunity to participate in public comments and scheduled public hearings, individuals must attend in person.

This meeting will be available for viewing via YouTube at  
<https://www.youtube.com/@cityofporterville4149>,

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<https://us06web.zoom.us/j/82893876069?pwd=oQFW7kHPJXmjULaSDnlDEawCniF9aH.1>

Or via Telephone: +1 669 900 6833 Webinar ID: 828 9387 6069 Passcode: 249269

Please direct any questions to the Office of City Clerk at 559-782-7464.

Call to Order

Roll Call

**ORAL COMMUNICATIONS**

This is the opportunity to address the City Council on any matter scheduled for Closed Session. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

**CITY COUNCIL CLOSED SESSION:**

A. Closed Session Pursuant to:

- 1** - Government Code Section 54956.9(d) (3) – Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation: Two (2) cases in which facts are not yet known to potential plaintiff.
- 2** - Government Code Section 54956.9(d)(4) – Conference with Legal Counsel – Anticipated Litigation – Initiation of Litigation: One (1) case.
- 3** - Government Code Section 54957 - Public Employee Appointment/Employment:  
Title: City Manager

**6:30 P.M. RECONVENE OPEN SESSION AND REPORT ON REPORTABLE ACTION TAKEN IN CLOSED SESSION**

Pledge of Allegiance Led by Council Member Rivas

Invocation

### **PRESENTATIONS**

Employee of the Month - Enrique Lara

Monache High School Critical Incident: School Staff and Public Safety Recognition

### **ORAL COMMUNICATIONS**

This is the opportunity to address the Council on any matter of interest, whether on the agenda or not. Please address all items not scheduled for public hearing at this time. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

### **CONSENT CALENDAR**

All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar. All items removed from the Consent Calendar for further discussion will be heard at the end of Scheduled Matters.

**1. Approval of Draft Minutes of May 20, 2025**

Re: Considering approval of the City Council draft Minutes of May 20, 2025.

**2. Authorization to Purchase Fare Collection Equipment and Mobile/Digital Fare Payment Technology**

Re: Consideration to purchase fourteen (14) fare boxes from Diamond Manufacturing for a total delivered cost of \$35,003.70, including sales tax; authorize the purchase of Token Transit's mobile and digital fare payment system at a total cost not to exceed \$114,406.25, including a ten percent contingency, for a three-year term; authorize the purchase of Branded Smart Cards from Token Transit at a total cost not to exceed \$43,700, including sales tax; and authorize staff to advertise the sale of the existing validating fare boxes, using any revenue generated to offset project costs.

**3. Authorization to Enter into a Five-Year Lease Agreement with Flock Safety for Four Additional Automated License Plate Reader (ALPR) Cameras**

Re: Council to authorize staff to negotiate the lease of four (4) additional Flock LPR cameras at a cost of \$12,000 annually.

**4. Authorization to Advertise for Bids - Main Street Reconstruction Project, Phase 2B (Olive Ave to Garden Ave)**

Re: Consideration approval of staff's Plans and Project Manual for the Main Street Reconstruction Project, Phase 2B, located between Olive Avenue and Garden Avenue, which consists of the removal and replacement of existing asphalt, installation of new carrier curb and gutter, detectable warnings, and conduit for fiber optic line.

**5. Award of Contract for the Transit Center Renovation Project**

Re: Consider the award of contract to Sage Construction & Development LLC for the Transit Center Renovation Project in the amount of \$120,590.47, with a 10% contingency for a total project budget of \$132,649.52.

**6. Authorization to Operate a Fare Free Shuttle to the Freedom Fest on June 28, 2025**

Re: Council to consider authorizing transit to operate a fare free shuttle from the Transit Center to the Freedom Fest at the Sports Complex on June 28, 2025, from 3:00- 10:00 p.m.

**7. TCAG Supplemental Agreement for Litter Abatement Program**

Re: Consider adoption of a resolution and approval of a Measure R Supplemental Cooperative Agreement with TCAG to support continued implementation of the City's Litter Abatement Pilot Program.

**8. Authorization to Schedule a Public Hearing and Present Vacancy Report as Required by AB 2561**

Re: Consideration to schedule a Public Hearing and present the City's vacancy report as required by AB 2561.

**9. Authorization to Execute Fiscal Year 2025 Federal Transit Administration Certifications and Assurances**

Re: Consideration to authorize the Interim City Manager and City Attorney to execute the Fiscal Year 2025 Federal Transit Administration (FTA) Certifications and Assurances for Grants and Cooperative Agreements.

**10. Consideration to Set a Public Hearing for the Adoption of a Continuance of the Fiscal Year 2024-2025 Budget for the First Quarter of Fiscal Year 2025-2026**

Re: Consideration to set a public hearing for June 17, 2025, to consider adopting a continuance of the Fiscal Year 2024-2025 budget for the first quarter of Fiscal Year 2025-2026.

**11. Consideration to Set a Public Hearing for the 2025 Public Health Goal Report**

Re: Consideration to set a Public Hearing on June 17, 2025, for the 2025 Public Health Goal Report.

**12. Intent To Schedule Public Hearing – 5-Year CDBG Consolidated Plan and FY 2025/26 Action Plan**

Re: Consider setting a public hearing for the next regularly scheduled City Council meeting to allow for a 15-day public comment period regarding the revised FY 2025/26 Annual Action Plan and 5-Year CDBG Consolidated Plan due to a change in the City's entitlement allocation from the U.S. Department of Housing and Urban Development.

**13. Consideration to Set a Public Hearing for the Adoption of an Ordinance Designating Fire Hazard Severity Zones in the Local Responsibility Area**

Re: Consideration to schedule a public hearing for June 17, 2025, to receive input and consider the first reading of an ordinance adopting Fire Hazard Severity Zones within the City's Local Responsibility Area, as recommended by the State Fire Marshal.

**14. Approval of Community Civic Event - St. Anne's Parish - Corpus Christi Eucharistic Procession - June 21, 2025**

Re: Consideration to approve the Community Civic Event application submitted by the St. Anne's Parish to hold the Eucharistic Procession on Saturday, June 21, 2025, from 8:00 a.m. to 12:00 p.m. within St. Anne's Catholic Church neighborhood.

**15. Approval of Community Civic Event - Porterville Chamber of Commerce - Flag Day Ceremony - June 14, 2025**

Re: Consideration to approve the Community Civic Event application submitted by the Porterville Chamber of Commerce to hold the Flag Day Ceremony on Saturday, June 14, 2025, from 8:00 AM to 12:00 PM, at the Grocery Outlet parking lot, located at 50 W. Olive Avenue.

**16. Request for Proclamation - Flag Day "United Under One Flag" - June 14th - July 4, 2025**

Re: Considering approval of a request to proclaim the week of June 14th - July 4th, 2025, as "United Under One Flag" in the City of Porterville.

**17. Approval of State Senate Bill 1 (SB1) Project List for Fiscal Year 2025-2026**

Re: Consideration to adopt the resolution for the SB1 Project List for FY 2025/2026.

**18. Authorization of Out-of-State Travel for Police Personnel**

Re: Consideration to authorize out-of-state travel and per diem expenses for two Police Department personnel to LDV Specialty Vehicles, Inc. facility located in Burlington, Wisconsin, for the final acceptance inspection of the police evidence and crime scene processing vehicle.

**19. Consideration of Cancellation of July 1, 2025, City Council Meeting**

Re: Consideration of cancellation of the regularly scheduled City Council meeting on July 1, 2025, due to its proximity to the Independence Day holiday.

**20. Status and Review of Declaration of Local Flood Emergency**

Re: Review of the Declaration of Local Emergency made on March 13, 2023, concerning the significant weather event and impacts relative to flood event.

*A Council Meeting Recess Will Occur at 8:30 p.m., or as Close to That Time as Possible*

**PUBLIC HEARINGS**

**21. Consideration of Approval of Modification No. 2 of Conditional Use Permit (PRC 2017-060-C) for Temple of Praise Christian Fellowship**

Re: Consideration of a resolution approving Modification No. 2 of Conditional Use Permit PRC 2017-060-C, amending the requirement for a three-bin trash enclosure at the Temple of Praise Christian Fellowship, located at 22213 Avenue 152.

**SECOND READINGS**

**22. Second Reading - Ordinance No. 1910, Amending Chapter 15, Article VII of the Porterville Municipal Code, "Cannabis Dispensaries," Modifying Hours of Operation, Premises Security, Restricting Deliveries, Regulating Drive-Through Operations, and Additional Minor Clarifications.**

Re: Amending Chapter 15, Article VII of The Porterville Municipal Code, "Cannabis Dispensaries," Modifying Hours of Operation, Premises Security, Restricting Deliveries, Regulating Drive-Through Operations, and Additional Minor Clarifications.

**23. Second Reading - Ordinance No. 1911, Amending Chapter 21, Series 200 and 300 of Porterville Municipal Code, adding "Cannabis Dispensaries" as a Permitted Use in the CG General Commercial Zone District and Making Minor Typographical Corrections**

Re: Amending Chapter 21, Series 200 and 300 of Porterville Municipal Code, adding "Cannabis Dispensaries" as a Permitted Use in the CG General Commercial Zone District and Making Minor Typographical Corrections.

**SCHEDULED MATTERS**

**24. Consideration of Appointment to the Arts Commission**

Re: Considering the appointment of an individual to serve on the City's Arts Commission.

**25. Consideration of Updates to Unauthorized Camping Regulations and Policies, Including the Development and Implementation of a Reunification Program for Individuals Experiencing Homelessness**

Re: Consideration of updates to unauthorized camping regulations and policies, including discussion and possible direction to develop a reunification program for individuals experiencing homelessness.

**AB 1234 REPORTS**

This is the time for all AB 1234 reports required pursuant to Government Code § 53232.3.

1. Tule River Improvement JPA- May 21, 2025
2. Tulare County Task Force on Homelessness - May 21, 2025
3. Eastern Tule Groundwater Sustainability Agency - May 23, 2025
4. Tulare County Economic Development Corp. (TCEDC) - May 28, 2025
5. Flag Day Committee – June 3, 2025

**ORAL COMMUNICATIONS**

**OTHER MATTERS**

**CLOSED SESSION**

Any Closed Session Items not completed prior to 6:30 p.m. will be considered at this time.

**ADJOURNMENT** - to the meeting of June 17, 2025, at 5:30 p.m.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, requesting electronic participation as an accommodation, or to be able to access this agenda and documents in the agenda packet, please contact the Office of City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet.

Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection during normal business hours at the Office of City Clerk, 291 N. Main Street, Porterville, CA 93257, and on the City's website at [www.ci.porterville.ca.us](http://www.ci.porterville.ca.us).