



**CITY COUNCIL AGENDA
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
OCTOBER 7, 2025, 5:30 PM**

The City of Porterville provides access to view city council meetings electronically. Please note that this service is offered as a courtesy and may not always be accessible to the public. To ensure the opportunity to participate in public comments and scheduled public hearings, individuals must attend in person.

This meeting will be available for viewing via YouTube at <https://www.youtube.com/@cityofporterville4149> ,

Please direct any questions to the Office of City Clerk at 559-782-7464.

Call to Order

Roll Call

PRESENTATIONS

Swearing in Ceremony - Richard Tree, City Manager

ORAL COMMUNICATIONS

This is the opportunity to address the City Council on any matter scheduled for Closed Session. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

CITY COUNCIL CLOSED SESSION:

A. Closed Session Pursuant to:

- 1- Government Code Section 54956.95 – Liability Claim: Claimant: Patty Breland. Agency claimed against: City of Porterville.
- 2- Government Code Section 54956.95 – Liability Claim: Claimant: Angela Torres. Agency claimed against: City of Porterville.
- 3- Government Code Section 54956.9(d)(1) – Conference with Legal Counsel – Existing Litigation: City of Huntington Beach, et al. v. Newsom, et al., No. 23-3694 (Ninth Circuit), D.C. No. 8:23-cv-00421-FWS-ADS.
- 4 - Government Code Section 54956.9(d)(2) – Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation: One (1) case in which facts are not yet known to potential plaintiff.
- 5 - Government Code Section 54956.9(d)(4) – Conference with Legal Counsel – Anticipated Litigation – Initiation of Litigation: One (1) Case.

6:30 P.M. RECONVENE OPEN SESSION AND REPORT ON REPORTABLE ACTION TAKEN IN CLOSED SESSION

Pledge of Allegiance Led by Council Member Beltran

Invocation

PRESENTATIONS

Employee of the Month - Maggie Salazar
CSET Presentation

ORAL COMMUNICATIONS

This is the opportunity to address the Council on any matter of interest, whether on the agenda or not. Please address all items not scheduled for public hearing at this time. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

REPORTS

This is the time for all staff informational items.

- I. Staff Informational Reports
 1. Economic Development Division Update
 2. Informational Item — Community Civic Event — Followers of Charlie Kirk - "I Am Charlie" In Memory of Charlie Kirk - September 22, 2025

CONSENT CALENDAR

All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar. All items removed from the Consent Calendar for further discussion will be heard at the end of Scheduled Matters.

1. **Approval of Draft Minutes of September 16, 2025**
Re: Considering approval of the City Council draft Minutes of September 16, 2025.
2. **Authorization to Purchase Veterans Day Run Shirts**
Re: Council to consider the purchase of Veterans Day Run race shirts from Axiom Graphics at \$11.80 per unit, plus \$2.00 per unit for sizes above extra-large, with costs offset by registration fees and community sponsorship
3. **Authorization to Purchase Engineered Wood Fiber for City Playgrounds**
Re: Consideration of the purchase of engineered wood fiber for city playgrounds from Park Planet for \$24,172.
4. **Authorization to Purchase Fire Department Handheld Radios**
Re: Consideration to purchase forty (40) BKR9000 handheld radios (including accessories) for the Fire Department from Cooks Communications in the amount of \$127,833.10, plus a 10% contingency of \$12,783.31, for a total not to exceed \$140,616.41.
5. **Authorization to Purchase of Fitness Equipment for City Hall Employee Gym**
Re: Consideration to purchase fitness equipment for the City Hall employee gym from Commercial Fitness Concepts in the amount of \$74,753.48 through the Sourcewell Cooperative Procurement Program, and authorize the disposal of surplus fitness equipment, with City employees offered the opportunity to purchase items at \$1 per item prior to disposal or recycling.
6. **Authorization to Purchase Monitors for the Council Chambers**
Re: Consideration to purchase and install three display monitors for the Council Chambers from CDW•G LLC in the amount of \$7,269 plus applicable sales tax.

7. **Approval of Sole Source Service Contract with FilmTec Corporation/DuPont Water Solutions for the Tertiary Water System Facility**
Re: Consideration of a one-year sole source service contract with FilmTec Corporation/DuPont Water Solutions for the Tertiary Water System Facility at a rate not to exceed \$1,680 per person per day, with authorization for up to three one-year extensions.
8. **Authorization to Renew San Joaquin Valley Library System Annual Membership**
Re: Council to consider the renewal of the annual membership with the San Joaquin Valley Library System in the amount of \$46,764.
9. **Approval for Renewal of Buxton Retail Recruitment Software**
Re: Council to consider payment in the amount of \$28,000 for Buxton retail recruitment software services through October 11, 2026.
10. **Approval of Accela PublicStuff (myPorterville) Agreement**
Re: Council to consider a one-year agreement with Accela for PublicStuff Pro Services (myPorterville) in the amount of \$16,157.53, and direction for staff to review alternative platforms for future consideration.
11. **Authorization to Distribute Request for Qualifications - Veterans Park Monument**
Re: Considering authorization to issue a Request for Qualifications for the construction of the Veterans Park Monument, a 16' tall replica of the Washington Monument.
12. **Authorization to Distribute a Request for Proposals (RFP) for Unsubscribed PLHA Year 3 Funds**
Re: Council to consider issuing a Request for Proposals for \$79,438.48 in unsubscribed Permanent Local Housing Allocation Year 3 funds to support eligible housing and shelter programs, with funds to be awarded to qualified nonprofits and expended by March 30, 2026.
13. **Approval of Final Subdivision Map – The Villas at Sierra Meadows, Phase 4 (Smee Homes, Inc.)**
Re: Council to consider the final subdivision map of The Villas at Sierra Meadows, Phase 4, and acceptance of all dedications.
14. **Acceptance of Fire Station 72 Draeger Fire Training Prop Foundation and Drainage System**
Re: Consideration to accept the Fire Station 72 Training Prop Project, constructed by Todd Companies, as complete.
15. **Approval of Quitclaim of Easement – Portion of APN 302-140-011 (Friant-Kern Canal Project)**
Re: Consideration of a resolution conveying a Quitclaim of Easement Deed for a portion of APN 302-140-011 to the United States Bureau of Reclamation.
16. **Request for Proclamation - Domestic Violence Awareness Month**
Re: Considering approval of a proclamation request to proclaim the month of October 2025 as “Domestic Violence Awareness Month” in the City of Porterville.
17. **Approval of Community Civic Event – American Conservatory – Celebration of Life–Charlie Kirk Legacy “Faith, Family, Freedom–Together” – October 11, 2025**
Re: Consideration to approve the Community Civic Event Application submitted by the American Conservatory to hold the Celebration of Life – Charlie Kirk Legacy “Faith, Family, Freedom–Together” on Saturday, October 11, 2025, from 4:30 p.m. to 9:30 p.m. at Centennial Park.
18. **Approval of Community Civic Event - Central California Family Crisis Center - 25th Annual Domestic Violence Candlelight Vigil - October 23, 2025**
Re: Consideration to approve the Community Civic Event Application submitted by the Central California Family Crisis Center to hold the 25th Annual Domestic Violence

Candlelight Vigil at Centennial Park on Thursday, October 23, 2025, from 4:00 PM to 8:30 PM.

19. **Approval of Community Civic Event — Trunk or Treat Spooktacular — October 31, 2025**
Re: Consideration to approve the Community Civic Event application submitted by Porterville Police Department to hold the "Trunk or Treat Spooktacular Event" on October 31, 2025, from 6:00 PM to 9:00 PM on D Street between Harrison Avenue and Thurman Avenue, and Harrison Avenue from D Street to Hockett Street.
20. **Approval of Community Civic Event - Communities of the Giant Sequoia - Pumpkin Patch at the Park - October 25, 2025**
Re: Consideration to approve a Community Civic Event Application submitted by the Communities of the Giant Sequoia to hold the Pumpkin Patch at the Park on October 25, 2025, at Veterans Park from 3:00 p.m. to 9:00 p.m.
21. **Approval of Community Civic Event - Veterans Homecoming Committee - Veterans Day Parade - November 11, 2025**
Re: Consideration to approve of a Community Civic Event Application submitted by the Veterans Homecoming Committee to hold the annual Veterans Day Parade on Tuesday, November 11, 2025, from 10:00 AM to 12:00 PM.
22. **Selection of On-Call Environmental Consultants**
Re: Considering the selection of on-call consultants to provide environmental review services.
23. **Approval of Media Sponsorship for the 2025 Porterville Veterans Homecoming Day Parade**
Re: Consideration to approve media sponsorship for the 2025 Porterville Veterans Day Parade and authorization of up to \$12,500 from the Community Promotions Fund for live broadcast and streaming
24. **Approval of Extension of Zero-Fare Program through November 30, 2025**
Re: Council to consider the extension of the Zero-Fare Program through November 30, 2025, and authorization for staff to submit a funding allocation request through the FY 2025–2026 Low Carbon Transit Operations Program (LCTOP).
25. **Consideration of a Resolution Approving the Request for a Manufactured Home Located at 2259 E. Springville Avenue**
Re: Consideration of a draft resolution approving the installation of a 64' x 34' Manufactured Home, Year 1978, at 2259 E. Springville Avenue, as required by the recorded deed restriction under Extraterritorial Service Agreement 62-14.
26. **Authorization to Discontinue Membership with the Tulare County Economic Development Corporation (TCEDC)**
Re: Consideration to discontinue the City's membership with the Tulare County Economic Development Corporation (TCEDC) and approve a proportional payment of \$11,666.67 for membership dues covering July through October 2025
27. **Adoption of Porterville Transit Title VI Program Update (2025–2028)**
Re: Council consideration of a resolution affirming and approving the City's updated Title VI Program, which ensures compliance with the Civil Rights Act of 1964 and Federal Transit Administration requirements.
28. **Authorization to Submit a Letter of Opposition to Assembly Bill (AB) 1231 – Pretrial Diversion Expansion**
Re: Consideration to submit a letter of opposition to AB 1231, legislation expanding pretrial diversion to felony offenses including burglary, identity theft, and drug possession for sale, which undermines Proposition 36 and prohibits courts from considering public safety in diversion decisions.

- 29. **Amendment to Employee Pay and Benefit Plan – Unrepresented Management Employees**
Re: Consideration of a Resolution amending the Employee Pay and Benefit Plan for Unrepresented Management Employees, providing a 3% salary increase and an additional 1% employee contribution toward medical insurance effective October 1, 2025, through June 30, 2026, and adding Christmas Eve (December 24) as a recognized municipal holiday effective immediately.
- 30. **Status and Review of Declaration of Local Flood Emergency**
Re: Review of the Declaration of Local Emergency made on March 13, 2023, concerning the significant weather event and impacts relative to flood event.

A Council Meeting Recess Will Occur at 8:30 p.m., or as Close to That Time as Possible

PUBLIC HEARINGS

- 31. **Public Hearing to Consider the Transition to Phase III of the City's Water Conservation Plan**
Re: Consideration of the transition from Phase II to Phase III of the City's Water Conservation Plan.

SECOND READINGS

- 32. **Second Reading - Ordinance No. 1917, Amending Series 200 of Chapter 21 of the Porterville Municipal Code, pertaining to an Increase in Residential Densities in the RM-3 Zone District**
Re: Adoption of an ordinance amending the text of Section 200 of Chapter 21 (Porterville Development Code) of the Porterville Municipal Code in the matter of the City of Porterville residential density increase project, specifically, the amendment increases the maximum allowable residential density within the RM-3 High Density Residential zoning district from 30.0 units per acre to 30.5 units per acre.
- 33. **Second Reading - Ordinance No. 1918, Amending Series 300 of the Porterville Development Ordinance Regarding Signs**
Re: Adoption of an ordinance amending Series 300 of the Porterville Development Ordinance regarding signs, specifically, the amendment streamlines and updates sign regulations to reduce regulatory requirements while retaining provisions necessary to protect public health and safety.

SCHEDULED MATTERS

- 34. **Selection of Name for New Park and Recreation Center**
Re: Consideration of a name for the new Park and Recreation Center from the five recommended options identified through the community survey and Parks and Leisure Services Commission process.
- 35. **Review of Proposed Charter Amendments**
Re: Review of proposed amendments to the Porterville City Charter as compiled by the Charter Review Committee, including consideration of past measures presented to the voters in 2014.

AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code § 53232.3.

1. Heritage Committee Meeting - September 17, 2025
2. Tulare County Taskforce on Homelessness - September 17, 2025
3. Tulare County Economic Development Corp. (TCEDC) - September 24, 2025

4. Downtown Porterville Committee - September 25, 2025
5. Local Agency Formation Commission (LAFCO) - October 1, 2025
6. Local Initiatives Navigation Center Committee (LINC) - October 1, 2025
7. Eastern Tule Groundwater Sustainability Agency - October 2, 2025
8. Tule River Improvement JPA (TRIIPA) - October 6, 2025

ORAL COMMUNICATIONS

OTHER MATTERS

CLOSED SESSION

Any Closed Session Items not completed prior to 6:30 p.m. will be considered at this time.

ADJOURNMENT - to the meeting of October 21, 2025, at 5:30 p.m.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, requesting electronic participation as an accommodation, or to be able to access this agenda and documents in the agenda packet, please contact the Office of City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet.

Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection during normal business hours at the Office of City Clerk, 291 N. Main Street, Porterville, CA 93257, and on the City's website at www.ci.porterville.ca.us.