



**CITY COUNCIL AGENDA
CITY HALL, 291 N. MAIN STREET
PORTERVILLE, CALIFORNIA
NOVEMBER 18, 2025, 5:30 PM**

The City of Porterville provides access to view city council meetings electronically. Please note that this service is offered as a courtesy and may not always be accessible to the public. To ensure the opportunity to participate in public comments and scheduled public hearings, individuals must attend in person.

This meeting will be available for viewing via YouTube at
<https://www.youtube.com/@cityofporterville4149>

Please direct any questions to the Office of City Clerk at 559-782-7464.

Call to Order

Roll Call

ORAL COMMUNICATIONS

This is the opportunity to address the City Council on any matter scheduled for Closed Session. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

CITY COUNCIL CLOSED SESSION:

A. Closed Session Pursuant to:

1 - Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APN: 243-330-022. Agency Negotiator: Richard Tree. Negotiating Parties: City of Porterville and Michael L. McElhany & M Cherry (TRS). Under Negotiation: Terms and Price.

2 - Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APN: 245-010-091. Agency Negotiator: Richard Tree. Negotiating Parties: City of Porterville and Ben Ennis. Under Negotiation: Terms and Price.

3 - Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APN: 245-010-049. Agency Negotiator: Richard Tree. Negotiating Parties: City of Porterville and Pam Coons. Under Negotiation: Terms and Price.

4 - Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APN: 253-018-001. Agency Negotiator: Richard

Tree. Negotiating Parties: City of Porterville and Dr. Wilson Park. Under Negotiation: Terms and Price.

5- Government Code Section 54956.95 – Liability Claim: Claimant: Sarai Robles. Agency claimed against: City of Porterville.

6 - Government Code Section 54956.9(d) (2) – Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation: Six (6) Cases: 1) Five cases in which facts are not yet known to potential plaintiff, and 2) Letter from Attorney Brent McManigal dated 10/02/2025.

7 - Government Code Section 54956.9(d)(4) – Conference with Legal Counsel – Anticipated Litigation – Initiation of Litigation: Two (2) Cases.

**6:30 P.M. RECONVENE OPEN SESSION AND REPORT ON REPORTABLE ACTION
TAKEN IN CLOSED SESSION**

Pledge of Allegiance Led by Council Member Rivas

Invocation

PRESENTATIONS

Recognition of St. Anne’s School 100th Anniversary

ORAL COMMUNICATIONS

This is the opportunity to address the Council on any matter of interest, whether on the agenda or not. Please address all items not scheduled for public hearing at this time. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

REPORTS

This is the time for all committee/commission/board reports; subcommittee reports; and staff informational items.

- I. City Commission and Committee Meetings
 1. Animal Control Commission - November 13, 2025
 2. Youth Commission - November 12, 2025

- II. Staff Informational Reports
 1. Fall 2025 Community Clean-Up and Disposal Event Results

CONSENT CALENDAR

All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed from the Consent Calendar. All items removed from the Consent Calendar for further discussion will be heard at the end of Scheduled Matters.

- 1. Authorization to Advertise Request for Proposals for the Council Chambers Renovation Project**
Re: Consideration to advertise Request for Proposals for the Council Chambers Renovation Project located at 291 N. Main Street.
- 2. Award of Permanent Local Housing Allocation (PLHA) Year 3 Unsubscribed Funds**
Re: Considering award of PLHA Year 3 funds to Central California Family Crisis Center in the amount of \$31,813.45 for Emergency Shelter and Bridge Housing Operations and \$8,101.57 for Permanent Supportive Housing (PSH) Operations; Family Services of Tulare County in the amount of \$7,710.00 for PSH Operations; and Kings View in the amount of \$31,813.46 for Emergency Shelter and Bridge Housing.
- 3. Authorization to Award Contract – Fire Station 72 Addition and Remodel Project**
Re: Council to consider award of construction contract to 4C Global, Inc. (dba 4Creeks Build) for the Fire Station 72 Addition and Remodel Project located at 500 N. Newcomb Street, and authorization of related project funds and budget reallocations.
- 4. Acceptance of Project - Henrahan Street Reconstruction Project**
Re: Considering acceptance of the Henrahan Street Reconstruction Project located on Henrahan Street, between E. Grand Avenue and E. Morton Avenue, as complete; and authorization to return \$425,614.81 in unused Measure I funds to the Measure I fund balance for future eligible transportation projects.
- 5. Authorization of Additional Project Funds for the Charging Station Replacement Project**
Re: Consideration of additional project funds in the amount of \$126,000 for the Charging Station Replacement Project to cover sales tax, freight, performance bond, and engineering costs funded by existing grant funds.
- 6. Approval of a 90-Day Extension of the Option to Purchase and Sale Agreement with Self-Help Enterprises**
Re: Consider approval of a 90-day extension of the Option to Purchase and Sale Agreement with Self-Help Enterprises for City-owned property located at Springville Avenue and Jaye Street (APN 260-300-034).
- 7. Consideration of Appointment of CalTIP Board Member and Alternates**
Re: Appointment of staff members to serve as Board Member and Alternates to represent the City of Porterville on the California Transit Systems Joint Powers Authority.
- 8. Status and Review of Declaration of Local Flood Emergency**
Re: Review of the Declaration of Local Emergency made on March 13, 2023, concerning the significant weather event and impacts relative to flood event.

A Council Meeting Recess Will Occur at 8:30 p.m., or as Close to That Time as Possible

PUBLIC HEARINGS

- 9. **Adoption of the 2025 California Building Codes**
Re: Public Hearing to receive public testimony and consider the first reading of Ordinances adopting the 2025 Editions of the California Administrative, Building, Residential, Electrical, Mechanical, Plumbing, Energy, Green Building Standards, Historical Buildings, Existing Buildings, Referenced Standards, and Wildland Urban Interface Codes.
- 10. **Consideration of Revocation of Business License for a Home Occupation Permit**
Re: Public hearing to consider revocation of the business license for a Home Occupation Permit for the property located at 1910 W. Putnam Avenue due to continued noncompliance with permit conditions.

SECOND READINGS

- 11. **Second Reading - Ordinance No. 1920, Amending Chapter 12, Article 1 of the Code of the City of Porterville, Adopting by Reference the 2025 Edition of the California Fire Code**
Re: Adoption of an ordinance amending Chapter 12, Article 1 of the code of the City of Porterville, adopting by reference, the 2025 Edition of the California Fire Code published by the International Code Council.

SCHEDULED MATTERS

- 12. **Consideration to Participate in Community Water Center Feasibility Study**
Re: Consideration for the City of Porterville to participate in the Community Water Center Feasibility Study and to execute a Letter of Interest with the Community Water Center.
- 13. **Consideration of Amendments to the City Council Procedural Handbook**
Re: Consider the adoption of Draft Resolution amending the City Council Procedural Handbook to revise the Order of Business, update Appendix F (Social Media Policy), and clarify Section F regarding Council Member meetings with members of the public.

AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code § 53232.3.

- 1. Local initiatives Navigation Center Committee (LINC) - November 5, 2025
- 2. Mighty 190 Committee Meeting - November 10, 2025

ORAL COMMUNICATIONS

OTHER MATTERS

CLOSED SESSION

Any Closed Session Items not completed prior to 6:30 p.m. will be considered at this time.

ADJOURNMENT - to the meeting of December 2, 2025, at 5:30 p.m.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, requesting electronic participation as an accommodation, or to be able to access this agenda and documents in the agenda packet, please contact the Office of City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet.

Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection during normal business hours at the Office of City Clerk, 291 N. Main Street, Porterville, CA 93257, and on the City's website at www.ci.porterville.ca.us.